

Docket No. 1204

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James F. McGuckin, Jr., et al

Serial No.: 09/973,365

Group Art Unit:

3731

Filed:

October 9, 2001

Examiner:

Unknown

For:

COVERED STENTS WITH SIDE BRANCH

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

RECEIVED

JAN 2 2 2004

CERTIFICATE OF MAILING

TECHNOLOGY CENTER R3700

Date of Deposit: 1/14/04

I hereby certify that the following:

[X] This Certificate of Mailing

[X] Supplemental Information Disclosure Statement

[X] PTO Form 1449 and copy of cited references

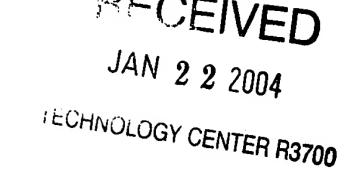
[X] Return postcard

are being deposited with the United States Postal Service first class mail on the Date of Deposit indicated above in an envelope addressed to the Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Neil Gershon Rex Medical 2023 Summer Street Suite 2 Stamford, CT 06905 (203) 348-0377



Docket: 1204



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

James F. McGuckin, Jr., et al.

Serial No:

09/973,365

Group Art Unit:

3731

Filed:

October 9, 2001

Examiner:

Unknown

For:

COVERED STENTS WITH SIDE BRANCH

#1

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In accordance with Applicants' duty of disclosure under 37 C.F.R §1.56 and in compliance with 37 C.F.R. §1.97 and 37 C.F.R. §1.98, Applicants submit for the Examiner's consideration the enclosed reference cited on the accompanying Form PTO-1449. Applicants respectfully request that the reference submitted with Form PTO-1449 be considered during examination of the above-identified application and made of record therein.

The citation of the listed item is not a representation that it constitutes a complete or exhaustive listing of prior art or that it constitutes prior art.

As set forth in 37 C.F.R. §1.97 (b), to the best of Applicant(s) knowledge, this information disclosure statement is being filed before the mailing date of a first Office Action on the merits. No fee is believed required. However, any fee deficiency can be charged to Deposit Account <u>501567</u>.

Dated: 1/1/04

Neil D. Gershon

Registration No. 32,225 Attorney for the Applicants

Rex Medical, L.P. 2023 Summer St. Suite 2 Stamford, CT 06905

									PARMINI		ATTY. DOCKET NO.				SI	ERIAL I	NO.	
COMMER	COMMERCE PATENT AND TRADEMARK OFFICE 1204 INFORMATION DISCLOSURE STATEMENT BY APPLICANT														09/973,365			
(Use several sheets if necessary)																		
(030	30	V C 1	. a 1	<u> </u>	1100		·	<u> </u>	iecessary)			<u> </u>				<u> </u>		
								·	`		APPLICANT James F. McGuckin, Jr., e	et a	1	__	···		·· <u> </u>	
											FILING DATE October 9, 2001				GROUP Art Unit: 3731			
		,								Ţ	J.S. PATENT DOCUMENT							
XAMINEI NITIAL:			DOCUMENT NUMBER						DATE		NAME .		CLAS	SSUBCL	ASS	1	G DATE F PRIATE	
	_	5	-	<u> </u>	—	5	↓ —	8		-	Shmulewitz						·	
	+	6			1		8	9	1 / /	_	ardi, et al	_						
	+		-		0	1 9	°	0	02/18/03	1	Colombo, et al							
	1	╁╌	T	1										+ RF	=(EIV		
																ì		
	_					$oxed{}$								JA	N	2 2 200	Ω <i>1</i>	
	\perp	╂	├-	 		<u> </u>	 											
	 	-				┼─		\vdash		├-		-		TECHNOL	OG	CENTE	R 83700	
	 	\dagger	1				 			┢		\dashv			····-	<u> </u>		
	_	<u> </u>	<u> </u>			•	<u> </u>		F	'OR	REIGN PATENT DOCUMENTS					I. <u>.</u>		
									, -							BD A NOT	7 M T ON	
	DOCUMENT I NUMBER							DATE		COUNTRY	CLASS SUBC			•	TRANSLATION			
	<u> </u>	\dashv			1	_		•								YES	NO	
		-	\dashv			+	+			\dashv					_		ļ	
<u></u>		\dashv	-+	+	+		+	+	1	+	<u> </u>		_		+			
		\dashv	\dashv	\top	\top	-	\top	+		\dashv			\dashv	· · - · - · · - · · · · · · · · · ·	+	<u></u>		
													\dashv		_	····		
		(OTI	HEF	l D	OC	UME	NT	S (Includi	ng	Author, Title, Date, Pertine	ent	Pag	es, Etc	c.)		*	
				· <u>-</u>										_ ·-···				
		┟	+											-		<u>.</u>		
 		\dashv	+						<u>w</u>		· · · · · · · · · · · · · · · · · · ·						, . , .,	
				•												<u> </u>		
													••	·				
		4	\perp															
		-	+		_					<u>. </u>								
		+	+						<u> </u>									
		 	+												_		<u> </u>	
EXAMINE			- <u> </u>								DATE CONSIDERED				<u>-</u>		<u> </u>	
EXAMINE	R:	In	it:	ial	. i	f	cit	at	ion consid	ler	ed, whether or not citation	is i	n c	onforma	anc	e with	MPEP	
ouy; Dr this fo	aW rm	11: ឃាត់ :	ne +h	th	ro	ugl	n c	it	ation if n ication to	ot	in conformance and not consi	ider	red.	Includ	de	coby o	f	
<u> </u>	111	44 T	<u> 11</u>	116	. A L)ن		ull	TOUCTON CO	, d	Phttcair.							